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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
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DANIEL D. FRIEL, SR., et al. :

SERIAL NO.: 10/686,133 :Examiner: Maurina T. Rachuba

FILING DATE: October 14, 2003 : Art Unit:3723

FOR: MANUAL KNIFE SHARPENER WITH ANGLE CONTROL :

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Hon. Commissioner of Patents
and Trademarks
P. O. Box 1450
Alexandria, VA 22313-1450

I hereby certify that this paper, along with any other paper or fee referred to in this paper as being transmitted herewith, is being deposited with the United States Postal Service with sufficient postage as First-Class Mail in an envelope addressed to: Hon. Commissioner of Patents and Trademarks, P. O. Box 1450, Alexandria, VA 22313-1450 on this 28th day of June, 2004

By: _____

AMENDMENT

Sir:

In response to the Office Action dated March 31, 2004, please amend the above identified application as follows.

IN THE SPECIFICATION:

Amend the last paragraph of page 10 beginning at line 13 as indicated in the attached marked copy of that replacement paragraph.